Illawarra Zone 16 Bowls Association Inc.

Affiliated Clubs

Albion Park Kiama

Bellambi Oak Flats President: Ken Forbes (02) 4276 1506

Bomaderry Thirroul Mob:0455 999528

East’s Berkeley Towradgi Treasurer : Brian Huttly Mob:0424258883

Corrimal Scarborough/Wombarra

Dapto Citizens Warilla Secretary: Harry Herring (02) 4237 6691

Fairy Meadow Wisemen Park Wollongong City Mob:0438 286691

Figtree Sports Windang

Gerringong Woonona Email:zone16bowls@gmail.com

Jamberoo Postal:2 Newing Circuit

 A.B.N.41.417.852.123 Kiama Downs

 NSW, 2533

 Not currently registered for GST.

 [www.illawarrazone16.bowls.com.au](http://www.illawarrazone16.bowls.com.au)

***INDIVIDUAL BOOKING FORM – OFFICIATING ACCREDITATION- REACCREDITATION COURSES OR ON-GREEN ASSESSMENT – TICK RELEVANT BOX.***

**ACCREDITATION:**[ ]  **- REACREDITATION:** [ ]  **- ON-GREEN ASSESSMENT:** [ ]

Please enter all details pertaining to the selected course.

Participants Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participants Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participants Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participants Mobile number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participants Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participants National Identification number (N.I.N):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participants Zone or District details: Zone16: [ ]  - Illawarra: [ ]  - Other:\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide additional details regarding your booking (if necessary).

Accreditation Type: Please indicate via a tick for your selection.

[Click for officiating course outline.](https://docs.google.com/document/d/1sy_ikb5xrPnaFxqC7wf4Q-AJit_iCaHDpbAshua-OhA/edit?usp=sharing)

Marker: [ ]

Measurer [ ]

Marker & Measurer [ ]

National Umpire: [ ]

**FORM TO BE SUBMITTED TO ZONE 16 SECRETAREY: *email: zone16bowls@gmail.com***